AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING AGENDA

November 18, 2020

Regular School Committee Meeting 5:00 p.m.

Join Zoom Meeting https://us02web.zoom.us/j/88146338439?pwd=cm1yb2dhZTNUOFZkaGtycUpzeVk1dz09

Meeting ID: 881 4633 8439
Passcode: 924470
One tap mobile
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Dial by your location +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington D.C) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) Meeting ID: 881 4633 8439 Passcode: 924470

Find your local number: https://us02web.zoom.us/u/kbmNFN7sHo

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair

Anne Hagberg, Vice-Chair Sharon Marble, Secretary Paul Chapman, Member Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE: Adam Sles, Jaime Durodola

SUPERINTENDENT OF SCHOOLS: Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

- I. THE SIGNING OF WARRANT/PAYROLL:
- II. STUDENT ADVISORY COMMITTEE: Adam Sles, Jaime Durodola
- III. PUBLIC COMMENT:
- IV. INFORMATION:
 - A. Superintendent Report
- V. FINANCIALS:
- VI. ACTION ITEMS:

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
 - 1. Budget Subcommittee: FY21
 - 2. Personnel Subcommittee:
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
 - 4. Policy Subcommittee: SC Policy CBI Operations Eval. of Superintendent
 - 5. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

A. Regular School Committee Meeting Minutes November 4, 2020.*

IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETING

- **A.** Executive Session School Committee, AFSCME Negotiations Meeting at 4:00pm Tuesday, November 24, 2020, 4:00 p.m., Zoom
- B. Regular School Committee Meeting at 5:00pm Wednesday, December 9, 2020, 5:00 p.m., Zoom
- **C.** Executive Session School Committee, AFSCME Negotiations Meeting at 4:00pm Thursday, December 10, 2020, 4:00 p.m., Zoom
- D. Regular School Committee Meeting at 5:00pm Wednesday, January 6, 2021, 5:00 p.m., Zoom
- E. Regular School Committee Meeting at 5:00pm Wednesday, January 27, 2021, 5:00 p.m., Zoom

XI. EXECUTIVE SESSION

The Superintendent requests that the committee enter into Executive Session for the purpose of discussing the strategy with regards to the Superintendent's contract. The committee will not reconvene into open session.

XII. ADJOURN

Enclosures:

• SC Meeting Minutes of November 4, 2020

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.