## **AVON PUBLIC SCHOOLS**

Patrick Clark Drive - Avon, MA 02322 - (508) 588-0230 - fax (508) 559-1081

#### THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

# SCHOOL COMMITTEE MEETING AGENDA October 15, 2018

### Regular School Committee Meeting, 7:00 P.M. AMHS Media Center

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, <a href="https://www.avon.k12.ma.us">www.avon.k12.ma.us</a>. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair

Anne Hagberg, Vice Chair Sharon Marble Secretary Jeanne Martineau, Member Rebecca Lundgren, Member

STUDENT ADVISORY COMMITTEE: Nicole Pepe, Jordan Sullivan

SUPERINTENDENT OF SCHOOLS: Christine Godino

DIRECTOR OF PUPIL SERVICES: Karen Romans

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

- I. THE SIGNING OF WARRANT/PAYROLL:
- II. STUDENT ADVISORY COMMITTEE:
- III. PUBLIC COMMENT:
- IV. INFORMATION:
  - A. Butler Principal Sarah Shaw will be present to discuss the Butler Elementary Report Card.
  - B. Congratulations AMHS for the 2018 MIAA District D Sportsmanship Award.
  - C. ACES Red Ribbon week October 21-27 with Red Out Day (wear red) being on October 24th
  - **D.** Prospective students open house on Thursday, Oct. 25<sup>th</sup> 6 PM-8 PM.
  - E. Update on the Safety committee's fall meeting.\*
- V. FINANCIAL: None at this time
- VI. ACTION ITEMS:
  - **A.** A request to approve National Honor Society Type 2 Fundraiser: Students will collect funds from local businesses to cover cost.\* *Vote Item*
  - **B.** A request to approve Butler ASA Type 2 Fundraiser: Harlem Globetrotters tickets. The show is Wed., Dec. 26, 2018 @1PM.\* *Vote Item*

#### VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees
- 1. Budget Subcommittee: FY19
- 2. Personnel Subcommittee:
- 3. Maintenance Subcommittee: 10-15-18 @ 6:30 P.M.
  - a. Capital Facilities Improvements: Butler Elementary School Parking Lot Project
- 4. Policy Subcommittee: AC Non-Discrimination, GBA Equal Opportunity Employment, GBGE Domestic Violence Leave, GCF Professional Staff Hiring, JB Equal Educational Opportunities, & JFBB School Choice.

  Title language policies: ACAB, CD, DKC, GCF, IGB, IHBF, IK, & IKAB
- 5. Insurance Subcommittee:

#### VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee Meeting Minutes of October 1, 2018.\*
- **IX. NEW BUSINESS:** Any business not reasonably anticipated by the Chair.

#### X. UPCOMING MEETING

- A. Regular School Committee Meeting, Monday, November 5, 2018 7:00 pm, AMHS Media Center
- B. Regular School Committee Meeting, Monday, November 19, 2018 7:00 pm, AMHS Media Center
- C. Regular School Committee Meeting, Monday, December 10, 2018 7:00 pm, AMHS Media Center
- D. Regular School Committee Meeting, Monday, January 7, 2019 7:00 pm, AMHS Media Center
- E. Regular School Committee Meeting, Monday, January 28, 2019 7:00 pm, AMHS Media Center
- F. Regular School Committee Meeting, Monday, February 11, 2019 7:00 pm, AMHS Media Center
- G. Regular School Committee Meeting, Monday, March 4, 2019 7:00 pm, AMHS Media Center
- H. Regular School Committee Meeting, Monday, March 18, 2019 7:00 pm, AMHS Media Center
- I. Regular School Committee Meeting, Monday, April 1, 2019 7:00 pm, AMHS Media Center
- J. Regular School Committee Meeting, Monday, April 22, 2019 7:00 pm, AMHS Media Center
- K. Regular School Committee Meeting, Monday, May 6, 2019 7:00 pm, AMHS Media Center
- L. Regular School Committee Meeting, Monday, May 20, 2019 7:00 pm, AMHS Media Center
- M. Regular School Committee Meeting, Monday, June 3, 2019 7:00 pm, AMHS Media Center
- N. Regular School Committee Meeting, Monday, June 17, 2019 7:00 pm, AMHS Media Center

#### XI. ADJOURN

#### Enclosures:

- Safety Committee Meeting Notes & PowerPoint
- (2) Type 2 Fundraisers
- Regular School Committee Meeting Minutes of October 1, 2018
- MASC/MASS Resolutions

The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.