

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING AGENDA

October 21, 2020

Regular School Committee Meeting 5:00 p.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/88339673588?pwd=YlYxTTVuQlEvWEVsVUFMMWh3Mi9oQT09>

Meeting ID: 883 3967 3588

Passcode: 698359

One tap mobile

+13126266799,,88339673588#,,,,,0#,,698359# US (Chicago)

+13017158592,,88339673588#,,,,,0#,,698359# US (Germantown)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 301 715 8592 US (Germantown)

+1 929 205 6099 US (New York)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 883 3967 3588

Passcode: 698359

Find your local number: <https://us02web.zoom.us/j/88339673588?pwd=YlYxTTVuQlEvWEVsVUFMMWh3Mi9oQT09>

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice-Chair
Sharon Marble, Secretary
Paul Chapman, Member
Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE:

Adam Sles, Jaime Durodola

SUPERINTENDENT OF SCHOOLS:

Christine Godino

CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

- I. THE SIGNING OF WARRANT/PAYROLL:**
- II. STUDENT ADVISORY COMMITTEE:** Adam Sles, Jaime Durodola
- III. PUBLIC COMMENT:**
- IV. INFORMATION:**
 - A. Superintendent Report.
 - B. Superintendent's Goals*
- V. FINANCIALS:** None at this time
- VI. ACTION ITEMS:**
 - A. A vote to enter into negotiations for AFSCME *Vote Item*
 - B. A request to appoint a designated delegate to attend the MASC/MASS joint conference in November; as well as an alternate to vote on the Resolutions at the November conference. *Vote Item**
- VII. OLD/UNFINISHED BUSINESS:**
 - A. Subcommittees:
 - 1. Budget Subcommittee: FY21
 - 2. Personnel Subcommittee:
 - 3. Maintenance Subcommittee:
 - a. Capital Facilities Improvements: Butler parking lot project.
 - 4. Policy Subcommittee: SC Policy CBI Operations – Eval. of Superintendent and SC Policy ACAB
 - 5. Insurance Subcommittee:
- VIII. VOTE ON THE MINUTES OF:**
 - A. Regular School Committee Meeting Minutes October 7, 2020.*
- IX. NEW BUSINESS:**
 - Any business not reasonably anticipated by the Chair.
- X. UPCOMING MEETING**
 - A. Executive Session School Committee, AFSCME Negotiations Meeting at 4:00pm Monday, October 26, 2020, 4:00 p.m., Zoom
 - B. Regular School Committee Meeting at 5:00pm Wednesday, November 4, 2020, 5:00 p.m., Zoom
 - C. Regular School Committee Meeting at 5:00pm Wednesday, November 18, 2020, 5:00 p.m., Zoom
 - D. Regular School Committee Meeting at 5:00pm Wednesday, December 9, 2020, 5:00 p.m., Zoom
 - E. Regular School Committee Meeting at 5:00pm Wednesday, January 6, 2021, 5:00 p.m., Zoom
 - F. Regular School Committee Meeting at 5:00pm Wednesday, January 27, 2021, 5:00 p.m., Zoom
- XI. EXECUTIVE SESSION**

The Superintendent requests that the committee enter into Executive Session for the purpose of discussing the strategy with regards to the Superintendent's contract. The committee will not reconvene into open session.

XII. ADJOURN

Enclosures:

- SC Meeting Minutes of October 7, 2020
- Superintendent's Goals
- MASC Annual Meeting Notice