

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT :

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING AGENDA

October 7, 2020

Regular School Committee Meeting 5:00 p.m.

### Join Zoom Meeting

<https://us02web.zoom.us/j/89574316108?pwd=STdRMnN5UEpPM3pUei8wSFRHM2lxQT09>

Meeting ID: 895 7431 6108

Passcode: 303872

One tap mobile

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Find your local number: <https://us02web.zoom.us/u/kbzqpoYJu3>

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Paul Chapman, Member  
Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE:

Adam Sles, Jaime Durodola

SUPERINTENDENT OF SCHOOLS:

Christine Godino

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CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

- I. THE SIGNING OF WARRANT/PAYROLL:**
- II. STUDENT ADVISORY COMMITTEE:** Adam Sles, Jaime Durodola
- III. PUBLIC COMMENT:**
- IV. INFORMATION:**
- A. Superintendent Report.
  - B. Ralph D. Butler Elementary School 2020 – 2021 School Improvement Plan.
  - C. Avon Middle-High School 2020 - 2021 School Improvement Plan.
- V. FINANCIALS:** None at this time
- VI. ACTION ITEMS:**
- A. A request to approve the Ralph D. Butler ASA Type 2 fundraiser Boosterthon *Vote Item\**
- VII. OLD/UNFINISHED BUSINESS:**
- A. Subcommittees:
    - 1. Budget Subcommittee: FY21
    - 2. Personnel Subcommittee:
    - 3. Maintenance Subcommittee:
      - a. Capital Facilities Improvements: Butler parking lot project.
    - 4. Policy Subcommittee: SC Policy CBI Operations – Eval. of Superintendent and SC Policy ACAB
    - 5. Insurance Subcommittee:
- VIII. VOTE ON THE MINUTES OF:**
- A. Regular School Committee Meeting Minutes September 23, 2020.\*
- IX. NEW BUSINESS:**
- Any business not reasonably anticipated by the Chair.
- X. UPCOMING MEETING**
- A. Regular School Committee Meeting at 5:00pm Wednesday, October 21, 2020, 5:00 p.m., Zoom
  - B. Regular School Committee Meeting at 5:00pm Wednesday, November 4, 2020, 5:00 p.m., Zoom
  - C. Regular School Committee Meeting at 5:00pm Wednesday, November 18, 2020, 5:00 p.m., Zoom
  - D. Regular School Committee Meeting at 5:00pm Wednesday, December 9, 2020, 5:00 p.m., Zoom
  - E. Regular School Committee Meeting at 5:00pm Wednesday, January 6, 2021, 5:00 p.m., Zoom
  - F. Regular School Committee Meeting at 5:00pm Wednesday, January 27, 2021, 5:00 p.m., Zoom
- XI. EXECUTIVE SESSION**
- The superintendent requests that the committee enter into Executive Session for the purpose of discussing the strategy with regards to the Superintendent’s contract. The committee will not reconvene into open session.
- XII. ADJOURN**

Enclosures:

- SC Meeting Minutes of September 23, 2020
- Butler 20-21 School Improvement Plan
- AMHS 20-21 School Improvement Plan

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*