

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## MISSION STATEMENT

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING AGENDA Wednesday, October 13, 2021 6PM - Zoom

### JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83076484778?pwd=RG94SWFVUkhUVnRFY3hISXZFZXB3UT09>

Meeting ID: 830 7648 4778

Passcode: 201191

+1 929 205 6099 US (New York)

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.

#### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Paul Chapman, Member  
Maria Piccirilli, Member

#### STUDENT ADVISORY COMMITTEE:

Jaime Durodola, Jessica Salawu

#### SUPERINTENDENT OF SCHOOLS:

Christine Godino

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#### CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

- I. THE SIGNING OF WARRANT/PAYROLL:
- II. STUDENT ADVISORY COMMITTEE: Jaime Durodola, Jessica Salawu
- III. PUBLIC COMMENT:

**IV. INFORMATION:**

- A. Superintendent Report
- B. MCAS Review
- C. MASC Resolutions

**V. FINANCIALS:**

**VI. ACTION ITEMS:**

- A. A request to approve Abington Bank Donation of \$1130.00 Vote Item
- B. A request to remove the Insurance Subcommittee Vote Item
- C. A request to approve the AMHS Boosters Amazon Smile Fundraising Activity Vote Item
- D. A request to approve the AMHS Boosters Boxtops Fundraising Activity Vote Item
- E. A request to approve line item transfers Vote Item
- F. A request to appoint a designated delegate to attend the MASC/MASS Conference Vote Item

**VII. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees:
  - 1. Budget Subcommittee: FY21 and FY22
  - 2. Personnel Subcommittee:
  - 3. Maintenance Subcommittee:
    - a. Capital Facilities Improvements: Butler parking lot project.
  - 4. Policy Subcommittee:
  - 5. Insurance Subcommittee:

**VIII. VOTE ON THE MINUTES OF:**

- A. **Regular School Committee Meeting Minutes of September 22, 2021**

**IX. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**X. UPCOMING MEETING**

- a. Wednesday, November 17, 2021 at 6:00PM
- b. Wednesday, December 15, 2021 at 6:00PM
- c. Wednesday, January 19, 2022 at 6:00PM
- d. Wednesday, February 9, 2022 at 6:00PM

**XI. ADJOURN**

Enclosures:

- AMHS Boosters Fundraising Activities (Amazon, Boxtops)
- Line Item Transfers
- MASC Resolutions