# **AVON PUBLIC SCHOOLS**

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

#### THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

# SCHOOL COMMITTEE MEETING AGENDA

Wednesday, April 6, 2022 at 6:00PM - ZOOM

Join Zoom Meeting

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, <a href="www.avon.k12.ma.us">www.avon.k12.ma.us</a>. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.

AVON SCHOOL COMMITTEE: Tracy Sheehan, Chair

Anne Hagberg, Vice-Chair Sharon Marble, Secretary Paul Chapman, Member Maria Piccirilli, Member

STUDENT ADVISORY COMMITTEE: Jaime Durodola, Jessica Salawu

SUPERINTENDENT OF SCHOOLS: Christine Godino

#### CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE

- I. THE SIGNING OF WARRANT/PAYROLL:
- II. STUDENT ADVISORY COMMITTEE: Jaime Durodola, Jessica Salawu
- III. PUBLIC COMMENT:
- IV. INFORMATION:
- A. Superintendent Report
- **B.** Sports Update Mike Hayes
- C. Outdoor Classroom Sarah Shaw
- V. FINANCIALS: Public Hearing on FY23 Budget
- VI. ACTION ITEMS:
- A. A request to return to in person school committee meetings

Vote Item

B. A request to amend the 2021-2022 calendar
C. A request to approve the 2022-2023 calendar
D. A request to approve Line-Item Transfers – Kathy McDonald
Vote Item

# VII. OLD/UNFINISHED BUSINESS:

## A. Subcommittees:

- 1. Budget Subcommittee: FY22 and FY23
- 2. Personnel Subcommittee:
- 3. Maintenance Subcommittee:
- 4. Policy Subcommittee:

## VIII. VOTE ON THE MINUTES OF:

- A. Budget Subcommittee Meeting Minutes of March 3, 2022
- B. Regular School Committee Meeting Minutes of March 16, 2022
- C. Regular School Committee Meeting Minutes of March 23, 2022

#### IX. NEW BUSINESS:

Any business not reasonably anticipated by the Chair.

#### X. UPCOMING MEETINGS

- A. Annual Town Meeting at 7:00PM, Tuesday, May 3, 2022 AMHS
- B. Regular School Committee Meeting at 6:00PM, Wednesday, May 18, 2022
- C. Regular School Committee Meeting at 6:00PM, Wednesday, June 15, 2022

#### XI. EXECUTIVE SESSION – Administrator Contracts

Executive Session pursuant to M.G.L. c. 30A section 21(a)(2): to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct contract negotiations personnel (Administrator Contracts).

# XII. ADJOURN

Enclosures:

FY23 Budget Line-Item Transfers Calendar