

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING AGENDA

Wednesday, March 16, 2022 at 6:00PM - ZOOM

Join Zoom Meeting

<https://us02web.zoom.us/j/86885860483?pwd=MIFTaHN1cEZMMnNFMUUyd1lxKzIWQT09>

Meeting ID: 868 8586 0483

Passcode: 998518

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This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee.

### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Paul Chapman, Member  
Maria Piccirilli, Member

### STUDENT ADVISORY COMMITTEE:

Jaime Durodola, Jessica Salawu

### SUPERINTENDENT OF SCHOOLS:

Christine Godino

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## CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE

### I. THE SIGNING OF WARRANT/PAYROLL:

II. STUDENT ADVISORY COMMITTEE: Jaime Durodola, Jessica Salawu

### III. PUBLIC COMMENT:

### IV. INFORMATION:

- A. High School Domestic Trip Proposal – Kerriann Whitworth
- B. NESDEC Presentation
- C. Superintendent Report

### V. FINANCIALS: FY23 Budget Reductions

### VI. ACTION ITEMS:

- A. A request to approve the High School Domestic Trip Proposal

Vote Item

- |           |  |           |
|-----------|--|-----------|
| <b>B.</b> | A request to move the 6th grade to Avon Middle High School (2022-2023 School Year) | Vote Item |
| <b>C.</b> | A request to amend the FY23 Budget   | Vote Item |
| <b>D.</b> | A request to approve the Student Opportunity Act                                   | Vote Item |
| <b>E.</b> | A request to approve changes to the Clerical Assistant Job Description             | Vote Item |

**VII. OLD/UNFINISHED BUSINESS:**

- A.** Subcommittees:
1. Budget Subcommittee: FY22 and FY23
  2. Personnel Subcommittee:
  3. Maintenance Subcommittee:
  4. Policy Subcommittee:

**VIII. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of February 9, 2022
- B. Budget Subcommittee Meeting Minutes of March 3, 2022

**IX. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**X. UPCOMING MEETINGS**

- A.** Regular School Committee Meeting and Public Hearing on Budget FY23 at 6:00PM, Wednesday, April 6, 2022 – ZOOM
- B.** Regular School Committee Meeting at 6:00PM, Wednesday, May 18, 2022 - ZOOM

**XI. ADJOURN**

Enclosures:

- School Committee Meeting Minutes
- High School Domestic Trip Proposal
- FY23 Budget
- Student Opportunity Act
- NESDEC
- Clerical Assistant Job Descriptions