

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING

### AGENDA

*April 10, 2024*

Regular School Committee Meeting 5:30 AMHS Media Center/ Zoom  
INCLUDES: PUBLIC HEARING ON FY25 BUDGET

### Join Zoom Meeting

<https://us02web.zoom.us/j/85646368160?pwd=a2R2QUUQ1YTF2ZzIBbEJCbXZyZWtwZz09>

Meeting ID: 856 4636 8160

Passcode: 779032

Dial +1 929 205 6099

This meeting is being recorded by local cable. It will be shown multiple times on channel 98. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Public Comment shall be for a period of 20 minutes and shall generally follow the opening of the meeting. The Committee reserves the right to rearrange its agenda to accommodate scheduled presenters. Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee. Improper conduct and remarks will not be allowed. Defamatory or abusive remarks are always out of order. If a speaker persists in improper conduct or remarks, the Chairperson may terminate that individual's privilege of address.

#### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Maria Piccirilli, Secretary  
Claudia Lucia, Member  
Paul Chapman, Member

#### STUDENT ADVISORY COMMITTEE:

Brynn Gaynor and Gianna Rosa

#### SUPERINTENDENT OF SCHOOLS:

Christine Godino

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#### I. CALL TO ORDER BY THE SUPERINTENDENT OF SCHOOLS:

#### II. ELECTION OF FY2024-FY2025 SCHOOL COMMITTEE OFFICERS:

- A. Chair
- B. Vice Chair
- C. Secretary

**III. ELECTION OF FY2024-FY2024 SCHOOL COMMITTEE SUBCOMMITTEE MEMBERS**

- A. Budget Subcommittee
- B. Personnel Subcommittee
- C. Maintenance Subcommittee
- D. Policy Subcommittee
- E. Insurance Subcommittee

**IV. THE SIGNING OF WARRANT/PAYROLL:**

**V. PUBLIC COMMENT:**

**VI. INFORMATION:**

- A. Student Advisory Update
- B. Superintendent Report

**VII. FINANCIALS:** Public Hearing on FY25 Budget

**VIII. ACTION ITEMS:**

- A. A request from NHS to approve an individual service project for the New England Animal Medical Center. Vote Item.
- B. A request to approve the 2024- 2025 School Calendar. Vote Item
- C. A request to approve sections C & D of the School Committee Policy Manual in form. Vote Item.
- D. A request to approve School Choice Participation for 2024-2025 School Year. Vote Item.

**IX. OLD/UNFINISHED BUSINESS:**

- A. Subcommittees:
- B. Budget Subcommittee: FY24, FY25
- C. Personnel Subcommittee:
- D. Maintenance Subcommittee:
- E. Policy Subcommittee:
  - a. Policy Manual Review with MASC
- F. Insurance Subcommittee:

**X. VOTE ON THE MINUTES OF:**

- A. Regular School Committee minutes of March 27, 2024

**XI. NEW BUSINESS:**

- a) Any business not reasonably anticipated by the Chair.

**XII. UPCOMING MEETINGS:**

- A. Policy Subcommittee at 5:00pm Monday, April 22, 2024-Zoom
- B. Policy Subcommittee at 5:00pm Wednesday, April 24, 2024-Zoom
- C. Annual Town Meeting at 6pm Tuesday, May 7, 2024 at AMHS
- D. Regular School Committee Meeting at 5:30pm Wednesday, May 15, 2024
- E. Regular School Committee Meeting at 5:30pm Wednesday, June 12, 2024

**XIII. EXECUTIVE SESSION:**

Administrator Contracts (Executive Session pursuant to M.G.L. c. 30A section 21(a)(2): to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct contract negotiations personnel (Administrator Contracts)

**XIV. ADJOURN:**