

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING

AGENDA

August 23, 2023

WALKTHROUGH & Regular School Committee Meeting - Wednesday Evening 5:30 p.m. @ BUTLER, immediately following AMHS, & Regular School Committee Meeting, 6:30 p.m., AMHS Media Center/Zoom

Join Zoom Meeting

<https://us02web.zoom.us/j/82514151145?pwd=UTgzMTVMMSWN4REJ6bEILQW5VMGNtdz09>

Dial: +1 929 205 6099

Meeting ID: 825 1415 1145

Passcode: 876877

This meeting is being recorded by local cable. It will be shown multiple times on channel 98. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee. Improper conduct and remarks will not be allowed. Defamatory or abusive remarks are always out of order. If a speaker persists in improper conduct or remarks, the Chairperson may terminate that individual's privilege of address.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice-Chair
Maria Piccirilli, Secretary
Claudia Lucia, Member
Paul Chapman, Member

STUDENT ADVISORY COMMITTEE:

SUPERINTENDENT OF SCHOOLS:

Christine Godino

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- I. CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE
 - II. THE SIGNING OF WARRANT/PAYROLL:
 - III. PUBLIC COMMENT:
 - IV. INFORMATION:
 - A. Butler Elementary School Update- Chase Eschauzier

- B. AMHS Update – Shawn Desmond
- C. Sports Update – Mike Hayes
- D. Superintendent Report
- E. New Hires

V. FINANCIALS:

VI. ACTION ITEMS:

- A. A request to approve the 2023-2024 Handbook Changes for the Butler Elementary School. Vote Item.
- B. A request to approve the 2023-2024 Handbook Changes for Avon Middle High School. Vote Item
- C. A request to do a first read of policy JKAA- Physical Restraint of Students/ Crisis Planning. Vote Item.
- D. A request to approve donation from Abington Bank of \$1,540.00. Vote Item.
- E. A request to approve a donation from ASA of a little library for Butler Playground. Vote Item.
- F. A request to approve The Butler Cares Course Run fundraiser hosted by the ASA. Vote Item.
- G. A request to raise Butler school lunch price to \$3.25, AMHS school lunch price to \$4.25 and the teacher's school lunch price to \$4.50. Vote Item.
- H. A request to approve sport's entry fees of \$2 for senior citizens, and \$25 for season pass. Vote Item.

VII. OLD/UNFINISHED BUSINESS:

- A. Subcommittees:
- C. Budget Subcommittee: FY24
- D. Personnel Subcommittee:
 - a) Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.
 - b) Collective Bargaining Agreement between AFSCME and the Avon School Committee.
- E. Maintenance Subcommittee:
- F. Policy Subcommittee: Policy JKAA, Physical Restraint of Students/ Crisis Planning
- G. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

- A. Regular School Committee minutes of June 22, 2023

IX. NEW BUSINESS:

- a)-Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETINGS:

- A. Regular School Committee Meeting at 5:30pm Wednesday Sept 20, 2023
- B. Regular School Committee Meeting at 5:30pm Wednesday October 13, 2023
- C. Policy Subcommittee Meeting at 5:00pm Wednesday October 25, 2023

XI. ADJOURN: