

AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

SCHOOL COMMITTEE MEETING AGENDA

November 15, 2023

Regular School Committee Meeting 5:30 AMHS Media Center/ Zoom

Join Zoom Meeting

<https://us02web.zoom.us/j/83631667404?pwd=Uk1zYzR1SU1IR1lxQlp2UnhBMmFsUT09>

Meeting ID: 836 3166 7404

Passcode: 726269

Dial: 1 929 205 6099 US

This meeting is being recorded by local cable. It will be shown multiple times on channel 98. Links to view this meeting can also be found on Avon Cable Access's website, avontv.org, as well as, the Avon Public School's website, www.avon.k12.ma.us. Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any citizen wishing to speak before the Committee shall identify themselves by name and address and shall speak for no longer than 3 minutes. No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full committee through the Chair and shall not address individual members or administrators. Individuals may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee. Improper conduct and remarks will not be allowed. Defamatory or abusive remarks are always out of order. If a speaker persists in improper conduct or remarks, the Chairperson may terminate that individual's privilege of address.

AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair
Anne Hagberg, Vice-Chair
Maria Piccirilli, Secretary
Claudia Lucia, Member
Paul Chapman, Member

STUDENT ADVISORY COMMITTEE: Brynn Gaynor and Gianna Rosa

SUPERINTENDENT OF SCHOOLS:

Christine Godino

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- I. CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE
 - II. THE SIGNING OF WARRANT/PAYROLL:
 - III. PUBLIC COMMENT:
 - IV. INFORMATION:
 - A. Update on AEA Contract Negotiations
 - B. Student Advisory Report

C. Superintendent Report

D. MASC Conference

V. FINANCIALS:

VI. ACTION ITEMS:

A. A request to accept a donation for Butler School of \$1140.10 from the ASA for Physical Education Equipment. Vote Item.

VII. OLD/UNFINISHED BUSINESS:

A. Subcommittees:

C. Budget Subcommittee: FY23, FY24

D. Personnel Subcommittee:

a) Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.

E. Maintenance Subcommittee:

F. Policy Subcommittee:

G. Insurance Subcommittee:

VIII. VOTE ON THE MINUTES OF:

A. Regular School Committee minutes of October 18, 2023

IX. NEW BUSINESS:

a)-Any business not reasonably anticipated by the Chair.

X. UPCOMING MEETINGS:

A. Special Town Meeting at 10:00am Saturday, November 18, 2023 at AMHS

B. Personnel Subcommittee Meeting at 4:00pm Tuesday, November 21, 2023-Executive Session

C. Policy Subcommittee Meeting at 5:30pm Wednesday, December 6, 2023

D. Regular School Committee Meeting at 5:30pm Wednesday, December 13, 2023

E. Regular School Committee Meeting at 5:30pm Wednesday, January 17, 2024

F. Policy Subcommittee Meeting at 5:30pm Wednesday, January 24, 2024

XI. EXECUTIVE SESSION:

A SESSION PURSUANT TO MGL CHAPTER 30A, SECTION 21, QUALIFICATION #3, TO CONDUCT A STRATEGY SESSION REGARDING COLLECTIVE BARGAINING WITH THE AEA, AS THE CHAIR DECLARES AN OPEN MEETING WOULD HAVE A DETRIMENTAL EFFECT ON THE BARGAINING POSITION OF THE COMMITTEE.

XII. ADJOURN: