# Avon Middle-High School <br> Profile 2020--2021 

Avon Middle-High School<br>285 West Main Street<br>Avon, Massachusetts 02322<br>Phone: 508-583-4822

Fax: 508-588-5501

Principal:
Assistant Principal:
School Counselor:
CEEB Code:
Website:

Mrs. Dawn Stockwell<br>Dr. Stephen Centerrino Mrs. Jacqueline Welsh 220090<br>www.avon.k12.ma.us

## Community and School

Avon is a suburban, middle-income residential community of approximately 5,000 residents, located 20 miles south of Boston. The school system consists of a pre-school (grades Pre-K), an elementary school (grades 1-6), and a middle-high school (grades 7-12). The high school has 190 students and is accredited by the New England Association of Schools and Colleges. In 2020, the school graduated 47 students. The Avon Public Schools participate in the School Choice program, which allows students from other communities to enroll in our district. These students are selected by an application/lottery system. In 2020-2021, the high school consists of a principal, an assistant principal, 32 teachers, a librarian, a guidance counselor, a school psychologist, a nurse, an ELL teacher, a part-time speech therapist, a part-time occupational therapist, and a behavior specialist.

## Curriculum

Avon is a comprehensive high school offering AP, honors, college preparatory, technology, and on-line courses. The following are courses that are currently offered. A list of courses that have been offered in prior years is available from the guidance office.

| English | Honors | College Prep | Electives |
| :---: | :---: | :---: | :---: |
|  | English 9, 10, American | English 9, 10, \& 12 | Band |
|  | Literature | American Literature | Biotechnology |
|  | AP English Lang \& Comp. | British Literature | Chorus |
|  | AP English Lit \& Comp. |  | Civics |
| Social | World Hist./Geog. II | World Hist./Geog. II | College Career Readiness |
| Studies | U.S. History to 1877 | U.S. History to 1877 | Computer Science |
|  | U.S. History since 1877 | U.S. History since 1877 | Digital Media |
|  |  |  | Digital Art |
|  |  |  | Drama |
|  |  |  | Drawing \& Painting |
| Science | Biology | Biology | History of $20{ }^{\text {th }}$ Century |
|  | Chemistry | Chemistry | Journalism |
|  | Physical Science | Physical Science | Keyboard/Guitar |
|  | AP Biology | Earth \& the Universe | Marine Biology |
|  | AP Physics |  | Metalsmithing |
|  |  |  | Movie Physics |
|  |  |  | Music, Methods |
|  |  |  | News/Media Literacy |
|  |  |  | Psychology |
|  |  |  | Robotics |
| Math | Geometry | Algebra I | Sculpture |
|  | Algebra II | Geometry | Scientific Explorations |
|  | AP Calculus (AB) | Algebra II | Software Applications |
|  | AP Statistics | Pre-Calculus | Technology/Engineering |
|  | Honors Math Analysis \& | Statistics | Yearbook Production |
| Language | Spanish III, IV | Spanish I, II |  |

## Graduation Requirements

120 credits to include:

| English - four years | 4 courses |
| :--- | :---: |
| Mathematics - four years | 4 courses |
| Science - three years | 3 courses |
| Social Studies - three years | 3 courses |
| World Language - two consecutive years | 2 courses |
| Computer Literacy | 1 full year course or 2 semester courses. |
| Fine or Applied Art | 1 full year course or 2 semester courses. |
| Physical Education/Health | 4 courses |
| Electives | 5 courses |
| Community Service | 40 hours |

## Marking System

$\mathrm{A}=90-100, \mathrm{~B}=80-89, \mathrm{C}=70-79, \mathrm{D}=60-69, \mathrm{~F}+=50-59$, $\mathrm{F}=$ below 50 , $\mathrm{W}=$ withdrawn, $\mathrm{N}=$ course not graded. Plus ( + ) and Minus (-) (including A+) used in computation of rank.

## Class Rank

Procedures recommended by the Joint Committee of the NASSP and the AACRAO are followed in determining rank-inclass. All prospective graduates are ranked on all subjects except P.E., Health and College/Career Preparation. Exact rank, beginning with ninth grade subjects, is determined at the end of each academic year. Courses which differ substantially in their levels of academic challenges are weighed accordingly.

## GPA Table

|  | Level 1 | Level 2 | Level 3 | Level 5 |
| :--- | :--- | :--- | :--- | :--- |
| A+ | 4.83 | 4.33 | 3.83 | 5.33 |
| A | 4.5 | 4 | 3.5 | 5 |
| A- | 4.17 | 3.67 | 3.17 | 4.67 |
| B+ | 3.83 | 3.33 | 2.83 | 4.33 |
| B | 3.5 | 3 | 2.5 | 4 |
| B- | 3.17 | 2.67 | 2.17 | 3.67 |
| C+ | 2.83 | 2.33 | 1.83 | 3.33 |
| C | 2.5 | 2 | 1.5 | 3 |
| C- | 2.17 | 1.67 | 1.17 | 2.67 |
| D+ | 1.83 | 1.33 | 0.67 | 2.33 |
| D | 1.5 | 1 | 0.5 | 2 |
| D- | 1.17 | 0.67 | 0.17 | 1.67 |
| F+ | 0 | 0 | 0 | 0 |
| F | 0 | 0 | 0 | 0 |

College Attendance: (given in percentages)

4 Year 2 Year \& Hospital/Nursing
Class of 2020
Class of 2019
Class of 2018
75.7
16.2
2.7
94.6

